The Centre for the Study of Manuscript Cultures (CSMC) announces an Informal Talk

by

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The Orientalist's Manuscript,
1600-1800: Readers, Annotations, Practices

How did the early modern orientalist work? The best evidence of scholarly practices is found in their readers' notes and annotations. Here we catch a glimpse of how orientalists collected, identified, read, compared, copied, and translated their manuscripts. In this talk, I will discuss my work surveying ownership inscriptions and readers' annotations in Islamic manuscripts from German collections, and explore what they might tell us about the practice of oriental philology and the development of oriental studies in Europe in the centuries before its establishment as an academic discipline.

Thursday, 24 January 2019 at 3 pm
Room 2002, CSMC