Studies in Manuscript Cultures (SMC)

Ed. by Michael Friedrich, Harunaga Isaacson, and Jörg B. Quenzer

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With very few exceptions, the history of the handwritten book is usually taken to be the prehistory of the (printed Western) book, thus not only denying manuscripts their distinct status as carrier medium, but also neglecting the rich heritage of Asian and African manuscript cultures from which, according to conservative estimates, more than ten million specimens survive until today.

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11 - Manuscripts and Archives: Comparative Views on Record-Keeping edited by Alessandro Bausi, Christian Broekmann, Michael Friedrich, and Sabine Kienitz

Archives are considered to be collections of administrative, legal, commercial and other records or the actual place where they are located. They have become ubiquitous in the modern world, but emerged not much later than the invention of writing. Following Foucault, who first used the word archive in a metaphorical sense as ‘the general system of the formation and transformation of statements’ in his ‘Archaeology of Knowledge’ (1969), postmodern theorists have tried to exploit the potential of this concept and initiated the ‘archival turn’. In recent years, however, archives have attracted the attention of anthropologists and historians of different denominations regarding them as historical objects and ‘grounding’ them again in real institutions. The papers in this volume explore the complex topic of the archive in a historical, systematic and comparative context and view it in the broader context of manuscript cultures by addressing questions like how, by whom and for which purpose were archival records produced, and if they differ from literary manuscripts regarding materials, formats, and producers (scribes).
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